

8-12-03
#13

Docket No. 0506-4021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lee

Group Art Unit: 3743

Serial No.: 09/836,995

Examiner: J Cocks

Filed: April 18, 2001

For: FIREPLACE GRATE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop _____
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for a response to an office action dated April 21, 2003.
2. The communication in connection with the matter for which this extension is requested
☒ is filed herewith.
☐ has been filed on _____.
3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☒ Statement has already been filed

- | 4. | | Total Months
Requested | Fee for Other
than Small Entity | Fee for
Small Entity |
|----|-------------------------------------|---|------------------------------------|-------------------------|
| a. | <input checked="" type="checkbox"/> | one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> | two months | \$410.00 | \$205.00 |
| c. | <input type="checkbox"/> | three months | \$930.00 | \$465.00 |
| d. | <input type="checkbox"/> | four months | \$1,450.00 | \$725.00 |
| e. | <input type="checkbox"/> | five months | \$1,970.00 | \$985.00 |
| f. | <input type="checkbox"/> | An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due). | | |

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5. ☐ A check in the amount of \$_____ to cover the extension fee is attached.
6. ☒ Charge fee to Deposit Account No. 13-4500, Order No. 0506-4021. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: August 1, 2003

By: David M La Bruno

David M La Bruno
Registration No. 46,266

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(212) 751-6849 Facsimile

FAX RECEIVED

AUG 01 2003

GROUP 3700